

FILED
GREENVILLE CO. S. C.
SEP 21 12 09 PM 1959

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



Know All Men by these Presents:

That CHESLEY C. CLAYTON, JR., in the State aforesaid,
in consideration of the sum of Thirty-five Hundred Seventy-seven and 48/100 DOLLARS,
and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said IVAN D. BROWN AND LILLIAN G. BROWN, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina,
County of Greenville, in Gantt Township, being shown as Lot 16 on a plat of
the property of Belle Meade, Section II, recorded in Plat Book EE at Pages 116
and 117, in the R. M. C. Office for Greenville County, and having according
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Williamsburg Drive, joint
front corner of Lots 16 and 17 and running thence with the line of Lot 17
N. 36-32 W. 159.3 feet to an iron pin in line of Lot 19; thence with line of
Lot 19 N. 21-43 E. 55 feet to an iron pin, joint rear corner of Lots 15 and
16; thence with line of Lot 15 S. 45-45 E. 185 feet to an iron pin on Williams-
burg Drive; thence with said Williamsburg Drive S. 49-19 W. 78 feet to the
point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Deed Book
570, Page 19.

As a part of the consideration the grantees assume and agree to pay the
balance of \$14,622.52 due on a mortgage held by C. Douglas Wilson & Co.
recorded in Mortgage Book 703, Page 315.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

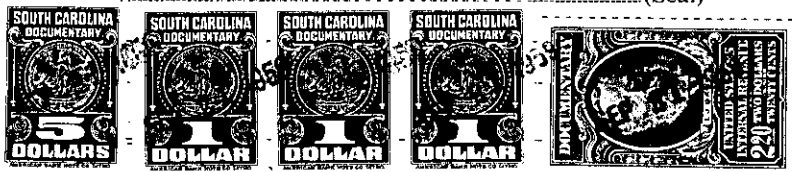
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of September in the year
of our Lord One Thousand Nine Hundred and Fifty-nine.

Signed, Sealed and Delivered in the Presence of
Chesley C. Clayton Jr. (Seal)

Margaret L. Gallman (Seal)
Ben C. Thornton (Seal)



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Chesley C. Clayton, Jr.,
sign, seal and as his act and deed deliver the within

written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 19 day of September, A. D., 1959.
Ben C. Thornton (Seal) *Margaret L. Gallman*

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Paula Petrie Clayton
wife of the within named Chesley C. Clayton, Jr.,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Ivan D. Brown and Lillian G. Brown, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 19 day of September, A. D., 1959.
Ben C. Thornton (Seal) *Paula Petrie Clayton*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of September 19 59 at 12:09 P.M., No. 9073

371-4-10